

# Newsletter



March 3, 2010  
Issue 25

Saint John the Baptist Middle School (801) 984-7614  
[www.sjb-middle.org](http://www.sjb-middle.org)

## PRINCIPAL'S CORNER

Dear Parents

Congratulations again to Mock Trial, they won all three ballots in their competition last Friday! I was able to watch them in action at the Salt Lake City Courthouse, and was quite impressed by how well prepared, and how poised the team was under the pressure of the Mock Trial. They had to know the specifics of the case, and also had to think on their feet to react to statements and questions that came up in the course of the Mock Trial. Well done!

Next Wednesday, 3/10 is the end of the quarter, the last, final push for any academic gain for the third quarter. Crunch time is upon us! Any late work must be made up by Friday 3/12, and teacher's grades are due on Tuesday, 3/16.

Tuesday 3/9 is our Lenten Penance Service, all middle school students and staff will have the opportunity for reconciliation. This is one of the two times during the year that we offer reconciliation, and is an important part of who and what we are. Students will be reminded of the purpose of, and benefit from, reconciliation.

Next Thursday, 3/11 is a Teacher Work Day, SJBMS is out of session. Friday, 3/12 is a Professional Educator Day, SJBMS will also be out of session, we as an entire Diocesan Education system, will be working on Faith Formation.

### Announcements/Calendar Events

- Friday, Mar. 5 ~ Calendar Change – SJBMS dismissal 3:00pm. The meeting originally scheduled for that afternoon has been canceled.
- Friday, Mar. 5 ~ Eagle Camp T-shirt day(6<sup>th</sup> grade) w/uniform bottoms
- Tuesday, Mar. 9 ~ Lenten Penance Service @1:30pm
- Wednesday, Mar. 10 ~ End of 3<sup>rd</sup> Quarter
- Thursday, Mar. 11 ~ No School Teacher Work Day
- Friday, Mar. 12 ~ Diocesan Professional Educator Day
- Friday, Mar. 12 ~ Late assignments/make up work due. See respective teachers to make arrangements
- Saturday, Mar. 13 ~ St. Patrick's Day Parade, join us in a fun walk/even
- Sunday, Mar. 14 ~ Day Light Savings Time Begins
- Monday, Mar. 15 ~ 4<sup>th</sup> Quarter Begins – students may wear uniform shorts

Respectfully,

Jim Markosian

### Important Dates & Items to Remember

- **Mar. 5 ~ 6 Grade Eagle Camp T-Shirt w/uniform bottoms**
- **Mar. 5 ~ Mock Trial Team A to compete**
- **Mar. 9 ~ Lenten Penance Service 1:30pm**
- **Mar. 10 ~ End of 3<sup>rd</sup> Quarter**
- **Mar. 11 ~ Teacher Work Day – No School**
- **Mar. 12 ~ Diocesan Professional Educator Day**
- **Mar. 13 ~ Saint Patrick's Day Parade 10:00pm (meet @ 400 W & 200 N. 9:3am)**

"The difference between the impossible and the possible lies in a man's determination"  
~ Tommy Lasorda



## Social Justice Projects

It's Lenten Lunch time. The project is to make lunches serving our community in need. Donations have been organized by last name. We will also gladly accept donations of Albertsons, Smith's or Harmon's Scrip that will be used to purchase items that we do not receive enough donations. Please bring in donations weekly.

- A-E ~ Carrots
- F-J ~ Juice Boxes or Water bottles
- K-O ~ Peanut Butter or Cheese Crackers
- P-T ~ Dried Fruit, Applesauce, Fruit Cups
- U-Z ~ Cheese Sticks

The program will through Tuesday, March 30th. If you wish to volunteer, please contact Colette Shumate at [shumate23@yahoo.com](mailto:shumate23@yahoo.com).

## SJBMS Cheer

Hey Let's Fire It Up...Say Hey Let's Fire IT Up!!!! Get ready for an exciting 2010-2011 school year with the SJBMS cheerleaders. Applications for the SJBMS cheer team are now available in the middle school office.

Come tryouts will be held on March 24,25 with tryouts on March 24, 25. Please see Mrs. Frakes for more information or contact [FeliciaFrakes@sjb-middle.org](mailto:FeliciaFrakes@sjb-middle.org).



## SJBMS Angels Dance Team

Watch your April calendars for more information on joining the Angels.

## ASD Syndrome

We have a parent who is interested in starting a support group for parents of children with Autism Spectrum Disorders. [ASD includes Asperger Syndrome, High Functioning Autism, and PDD-NOS.] The purpose of the group would be share information and offer emotional support. For more information, please contact Susan McNulty at 801.984.7636.

## Attn: 8<sup>th</sup> Grade Students JDCHS Sports/Activity Info.

### Hockey

Attention incoming 9<sup>th</sup> grade students! The JDCHS Hockey Club is looking for boys or girls for their summer hockey league. The league runs mid May thru the end of July. Summer hockey is designed to introduce hockey to the "new" player, as well as help players develop and hone their individual and team skills. For more information please pick up a flyer in the middle school office.

### Cheerleading

**Clinics:** March 15-18 from 4:30-7:30pm

**Auditions:** Fri., Mar 19

**Contact:** [KristenJansen@jdchs.org](mailto:KristenJansen@jdchs.org)

### SilverLine

**Parent/Student Information Meeting:** Tues., Mar. 23 @ 7:00pm in the JDCHS Little Theater

**Applications Due:** Wed., April 14

**Clinics:** April 13 & 14 from 4:30-7:30pm

**Auditions:** Thurs., April 15 @ 4:30pm

**Contact:** [Meghan.Andersen@yahoo.com](mailto:Meghan.Andersen@yahoo.com)

### Dance Company

**Mandatory Clinic:** Wed., May 5 from 4:00-6:30pm ~ 8<sup>th</sup> grade students who will be receiving the Sacrament of Confirmation will attend a clinic at 1:00pm to learn combinations.

**Auditions:** Thurs., May 6 @ 4:00pm

**Contact:** [SheltiThompson@jdchs.org](mailto:SheltiThompson@jdchs.org)

### Drama/Fall Musical Production

**Open Auditions/Casting Call:** Wed., May 12 from 3:00-5:00pm

**Call-backs:** Thurs., May 13 from 3:00-5:00

**Contact:** [StevePay@jdchs.org](mailto:StevePay@jdchs.org)

# **JUAN DIEGO** Lacrosse

## **K-8<sup>th</sup> Grade Boys 2010 Spring League**

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Juan Diego Youth Boys Lacrosse is proud to sponsor teams for players in Kindergarten through 8<sup>th</sup> Grade in the following age divisions: Juniors 7<sup>th</sup>-8<sup>th</sup> grade; Thunder 5<sup>th</sup>-6<sup>th</sup> grade, Lightning 3<sup>rd</sup>-4<sup>th</sup> grade and Storm K-2<sup>nd</sup> grade.

### **GAME ON, BOYS!**

**REGULAR REGISTRATION:** Now through April 7. All registrations are online through the Utah Lacrosse Association. Go to [www.UtahLax.org](http://www.UtahLax.org).

**LATE REGISTRATION:** April 8 – 14. Prices go up as of April 8.

**PRACTICES:** Beginning the week of March 29. Days and times set by individual team coaches.

**GAMES:** Begin April 24. Most game days are Saturdays, with some weekday games for older age divisions. Season ends early June.

**COACH MEETING:** Monday, March 8<sup>th</sup>, 6:00 pm, SJB Multipurpose Room.

**PARENT MEETING:** Thursday, March 18, 7:00 pm, SJB Multipurpose Room.

**LAX GEAR:** Utah Lacrosse Association rents full gear (stick not included) to new players. Gear rental days are Saturday, March 27, 9:00 am - noon, and Saturday, April 3, 9:00 am - noon, at ULA office: 9509 South 560 West, Sandy. Cost \$55.

#### TEAM REGISTRATION FEES:

**JUNIORS \$105    THUNDER \$90    LIGHTNING \$80    STORM \$75**

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**COMING MARCH 27 ...**

Player clinic with JDCHS Head Coach Patrick Lambert  
(Watch for clinic info in upcoming school newsletters)

Visit our website [www.JDYouthLax.com](http://www.JDYouthLax.com) for more information, or contact JD Youth Boys Lacrosse Chairman Rick Vollmer at 801.440.2853.



## Are you interested in running Cross Country?

It's not too late. We started practice on Monday, March 1. Please join us we would love to have you! Practice will be from 3:30 to 4:30 every Monday, Tuesday, Thursday and Friday. We will meet on the middle school lacrosse field on the northwest corner of the property. Practice will be canceled for days on which school is not in session. Our race schedule goes as follows:

- Apr. 14, Wed. - @ Sugarhouse Park Hosted by Redeemer
- Apr. 22, Wed. - @ TBD Hosted by LCA
- Apr. 28, Wed. - @ Cottonwood Complex Hosted by Rowland Hall-St. Mark's School
- May 5, Wed. - 5K Hosted by St. John's
- May 12, Wed. - @ Mt Ogden, Ogden Hosted by St. Joseph

There is always a girls' race and a boys' race, and it alternates each meet which race is first. The first race always starts at 4:00pm. All races are 3k, with the exception of the 5k that we are planning on hosting. We always try to arrive by 3:00pm. This schedule may be subject to change.

If you have any questions, please contact me at [alexcooper@sjb-middle.org](mailto:alexcooper@sjb-middle.org)  
Or on my cell: (360)280-8926 ~ Alex Cooper

If you are interested in joining please fill out and return the bottom portion of this flier with the \$15 fee. (This covers the meets, uniforms, refreshments, and an end-of-season party.)

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Name of runner \_\_\_\_\_

Grade \_\_\_\_\_

Do you currently have a jersey? Yes No

Shirt Size: Youth S M L Adult S M L

Parent(s) Name(s) \_\_\_\_\_

Contact Number \_\_\_\_\_ e-mail \_\_\_\_\_

Parent(s): Are you interested in driving on race days or bringing refreshments?

- \_\_\_\_ Yes, and I have completed the safe environment training program.
- \_\_\_\_ Yes, and I need to complete the safe environment training program.
- \_\_\_\_ No